

DIRECTORATE OF ANIMAL HUSBANDRY, U.P., BADSHAH BAGH, LUCKNOW-226007

website- www.animalhusb.upsdc.gov.in, Ph. No. 0522-2742880 Fax : (0522)2740202,

email-dirdef.ah-up@gov.in, dir.ah.up@nic.in

Approved Rate List of "Veterinary Equipments/ Machineries & Instruments etc for A.I., Surgical, Pathological, laboratory & Hospital use" for the Year 2024-25

E-Tender Reference No: 2649/Pur.Cell/E-Tender/Instruments/2024-25, Dated 13.03.2024

Sl. No.	Tender Item code	Description of Work / Item(s)	Unit s	Approved Rate	Name of the firm, whose rates are approved
1	2	3	4	5	6
1	1.01	A.I. Kit - Artificial insemination gun universal autolocking type with container-02 pcs, insulated cover for keeping A.I. Gun warmer at required temp-2, A.I. Sheath universal-200pc, clinical thermometer dual scale flat body-1pcs, long stem thermometer 0-50 0 C in plastic case -1 pcs., A.I. Sheath container plastic with one end closed and other with screw cap for 50 sheath - 2pcs, straw cutter for cutting straw uniform - 2 pcs, thawing kidney tray 12" SS - 1 pcs, straw tweezer minimum 8" straw grooved edges for holding the without crushing made up of SS - 1pcs, straw tweezer minimum 8" straw grooved edges for holding the without crushing made up of SS - 1 pcs, A.I. apron washable with cotton bidding stitched on all corner it should provided with neck and waist ties with one pocket on front - 1 pcs, A.I. disposable gloves 100 pcs in a pkt - 1 pkt, Hand gel with moisturiser containing ethanol and triclosan 50 ml.- 1 pcs , disposable boot cover LDPE made with elastic - 100 pair , long forceps for holding /lifting the material 450 mm. -1 pcs, dipstick for measuring the level of nitrogen 0-100 folding b type in a suitable cover - 1 pcs, wide mouth flask ss inside an outside 500 ml. capacity screw cap - 1 pcs , dial thermometer 0-110oC steel make -1 pcs , instant accurate unbreakable thaw monitor 35-37oC with different colour indication-01 pcs	Each	3434.00	1-M/s Rohit Enterprises, Gaziabad 2-M/s United Surgicals, Lucknow
2	1.04	A.I. Gun Universal Technical Specification for universal A.I. Gun for Bovine for 0.25ml and 0.5ml Straws - Type: Universal for A.I. Gun for Mini and medium Straws Comptibility : Suitable for 0.25ml straw for split and unsplit sheaths ISO Certifications : Manufactured under ISO 9001:2000 Standerds Length of Gun : Total Length of Gun 444-447 mm, length of Gun without mandairn/ stylet 436-437mm Diameter : Internal = 3.18 mm external = 3.62 to 3.65mm Composition of Gun, Adherence : Stainless Type 304H with 0.04 to 0.08% carbon Physical quality : Rust proof, even after sterilization at high temperature	Each	250.00	1- M/s Rajdhani Enterprises, Lucknow 2- M/s United Surgicals, Lucknow 3- M/s A.M.V.V. Enterprises, Lucknow
3	1.06	Calf Puller SS 316/304. The main body of the device should be attached to the front end by a hinge to ensure convenient up and down movement with operational length 1200mm approx. Main body dimension 30x30mm, Front end of device U shaped and detachable from body. Coparsises a circular tube with a diameter of 25mm, fexbility provision of the device should be 275mm to 400mm approx. The device should have a provision to connect with an obstetric chain. Seperate detachable handle of 200mm with twin lock mechanism. CE approved	Each	24426.00	1-M/s Rohit Enterprises, Gaziabad 2-M/s AMVV Enterprises, Lucknow

4	1.10	Cryovials 2.5ml Sterilized	Each	4.78	1- M/s Rohit Enterprises, Gaziabad 2- M/s United Surgicals, Lucknow 3- M/s A.M.V.V. Enterprises, Lucknow
5	1.18	Faecal sample collection containers Individually Packed 70 ml capacity , Made up of transparent / Clean plastic with screw capped lid	Each	10.50	M/s Rohit Enterprises, Gaziabad
6	1.29	Hoof trimming set (Consisting of Hoof cutter 450-500mm length with sharp blade , Set of 2 Hoof knife with wooden handle and SS blade, Hoof Rasp made up of mild steel 20 cm)	Each	2480.00	1- M/s United Surgicals, Lucknow 2- M/s Rohit Enterprises, Gaziabad
7	1.33	Insulated Sample Carrier wide mouth vacuum flask made of S.S. inside and out side with carrying Strap. Capacity 500ml	Each	671.00	1- M/s Rohit Enterprises, Gaziabad 2- M/s A.M.V.V. Enterprises, Lucknow 3-M/s United Surgicals, Lucknow
8	1.52	S.S.Tray 350 x 400mm(SS-304)	Each	1045.00	1- M/s B M Traders, Aligarh 2- M/s Rohit Enterprises, Gaziabad 3- M/s United Surgicals, Lucknow
9	1.63	Tooth Cutter for large animals SS-304	Each	1818.00	1-M/s Rohit Enterprises, Gaziabad 2-M/s AMVV Enterprises, Lucknow
10	1.69	Wash Basin with tank SS-304 on Stand 90cm height& 5 liter tank capacity	Each	6664.00	1- M/s A.M.V.V. Enterprises, Lucknow 2- M/s United Surgicals, Lucknow 3- M/s Rohit Enterprises, Gaziabad
11	1.79	LN2 pouring Spout, fitted with insulated jet and spl. Grade rubber stopper for neck locking	Each	1818.00	1- M/s United Surgicals, Lucknow 2- M/s Rohit Enterprises, Gaziabad
12	1.83	Automatic Thawing Unit Electric 37° C	Each	19400.00	1- M/s A.M.V.V. Enterprises, Lucknow 2- M/s Rohit Enterprises, Gaziabad
13	1.86	Cryoscope (As per IVRI specification)	Each	990.00	1- M/s A.M.V.V. Enterprises, Lucknow 2- M/s Rohit Enterprises, Gaziabad
14	1.87	Animal Sling, Large animal sling is composed of 4 legs (Approx. 6 feet) of 2 inch iron pipes of length. These pipes are welded on top by square of 26*26 inches of similar diameter pipe. Legs of two opposite sides are welded transversely with a similar diameter pipe located at 3 feet and 3 inch height from ground. The other two straight side are kept open. A 1.5 ton chain pulley is welded on one of the transverse pipe. The wire of chain pulley reaches to a rectangular welded pipe of 4'10"*2' size through five pulleys of 4" size. The edge of this pipe have many hooks to attach a strong synthetic cloth (5'6"*5'3"). This cloth has five holes to accommodate the limbs and udder/sheath of the animal. This cloth has five strips, put of which to on either ends. These strips are attached with iron rings at their respective ends. Animal's legs are taken out of the holes of the cloth and cloth's rings are attached to the rectangular pipe through hooks. the chain pulley is used to put animal in comfortable position by either pulling up or keeping down. The entire device is portable and can easily be shifted through wheels. (As per enclosed line diagram)	Each	84000.00	1-M/s Rohit Enterprises, Gaziabad 2-M/s International Industrial Trading Corporation, Aligarh 3-M/s AMVV Enterprises, Lucknow

1. उपरोक्त दरों पर जी०एस०टी० नियमानुसार अतिरिक्त देय है।
2. उपरोक्त दरों की वैधता दि० 31.03.2025 तक रहेगी।
3. उपरोक्त दरें एफ०ओ०आर० अनुमोदित हैं। अतः पूरे प्रदेश में एफ.ओ.आर. का पूर्णतया पालन करना अनिवार्य है।

○


4. उपकरण/मशीन/इन्स्ट्रूमेंट्स इत्यादि की गुणवत्ता अनुमोदित मानक/कम्पोजीशन के अनुसार होनी चाहिए।
5. उपरोक्त के अतिरिक्त फर्मों द्वारा कोई शर्त मान्य नहीं होगी, क्योंकि निविदा पत्र में दी गयी शर्तों के अधीन ही दरें स्वीकृत की गयी हैं।

ह0/-
(डा0पी0एन0सिंह)
निदेशक
रोग नियंत्रण एवं प्रक्षेत्र।

कार्यालय निदेशक, रोग नियंत्रण एवं प्रक्षेत्र, पशुपालन विभाग, उत्तर प्रदेश, लखनऊ।

पत्रांक- 592 / क0प्र0से0/ई-निविदा/उपकरण/(दर सूची)/2024-25, दिनांक- 13.09.2024
उपरोक्त उपकरण/मशीन/इन्स्ट्रूमेंट्स इत्यादि की अनुमोदित दर सूची निम्नलिखित अधिकारियों को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. समस्त मुख्य पशु चिकित्सा अधिकारी, उ0प्र0।
2. समस्त मण्डलीय अपर निदेशक (ग्रेड-2), पशुपालन विभाग, उ0प्र0।
3. समस्त गायनोकालोजिस्ट, स्टर्लिटी यूनिट, पशुपालन विभाग, उ0प्र0।
4. परियोजना निदेशक, भेड़ प्रजनन प्रक्षेत्र, नौगढ़, चन्दौली।
5. परियोजना निदेशक/संयुक्त निदेशक, अतिहिमीकृत वीर्य उत्पादन केन्द्र, बाबूगढ़, गाजियाबाद/निबलेट, बाराबंकी/रहमानखेड़ा-लखनऊ/मंझरा-खीरी।
6. उप निदेशक, प्रक्षेत्र, महानगर, लखनऊ/समस्त क्षेत्र प्रबन्धक, राजकीय पशुधन एवं कृषि प्रक्षेत्र, उ0प्र0।
7. उप निदेशक, लघु पशु, पशुपालन विभाग, मुख्यालय।
8. सम्बन्धित फर्मों को जिनके उपकरण/मशीन/इन्स्ट्रूमेंट्स इत्यादि की दरें अनुमोदित की गई हैं।
9. समस्त सम्बन्धित अनुभाग अधिकारी, मुख्यालय।
10. संयुक्त निदेशक, रोग नियंत्रण, मुख्यालय।
11. संयुक्त निदेशक, कुक्कुट, मुख्यालय।
12. अपर निदेशक, गोधन विकास, मुख्यालय।
13. अपर निदेशक, बी0पी0 संस्थान, पशुपालन विभाग, बादशाहबाग, लखनऊ।
14. वित्त नियंत्रक, पशुपालन विभाग, उ0प्र0, लखनऊ।
15. अपर मुख्य सचिव, पशुधन, उत्तर प्रदेश शासन, लखनऊ।


(डा0पी0एन0सिंह)
निदेशक
रोग नियंत्रण एवं प्रक्षेत्र।